

Registration

Complete the registration form below and fax or mail it with your payment to: Graduate School, USDA, 600 Maryland Avenue, S.W., CPDC, Washington, D.C. 20024-2520. Fax: (202) 479-6801.

A confirmation of registration will be mailed to you after payment is received.

Cancellations must be written and received by February 12, 2004, or no refund will be issued. Substitutions will be accepted.

1 Conference Attendee Information *(PLEASE PRINT)*

☐ Mr. ☐ Ms. First Name _____ Middle Initial _____ Last Name _____

Preferred Badge Name _____ Title _____

Agency/Company *(Please, no acronyms)* _____

Division/Office _____

Mailing Address _____

City _____ State _____ Zip/Postal Code _____

Country _____ E-mail _____ @ _____

Phone _____ Fax _____

May we include the above information in a list of participants to be distributed at the 2004 Forum? ☐ Yes ☐ No

News Media: Show affiliation and position above. Accredited? ☐ Yes ☐ No

Principal activity of your firm *(check one)*

- | | | |
|-----------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1. Farm organization/Industry association | <input type="checkbox"/> 6. Consultant/attorney | <input type="checkbox"/> 10. Government <input type="checkbox"/> USDA <input type="checkbox"/> Other |
| <input type="checkbox"/> 2. Farming | <input type="checkbox"/> 7. Finance/banking | <input type="checkbox"/> 11. Education/extension/research |
| <input type="checkbox"/> 3. Food or fiber processing/wholesale/retail | <input type="checkbox"/> 8. Futures trading/brokerage | <input type="checkbox"/> 12. Foreign government/international organization |
| <input type="checkbox"/> 4. Transportation/shipping | <input type="checkbox"/> 9. News media | <input type="checkbox"/> 13. Other (specify) _____ |
| <input type="checkbox"/> 5. Farm supply industry | | |

2 Conference Fees *(CHOOSE EITHER FULL OR PARTIAL REGISTRATION)*

FULL REGISTRATION: Includes conference materials, refreshments, networking luncheon and dinner on February 19, luncheon of your choice on February 20.

Select One Luncheon:

- | | | | |
|--------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Grains & Oilseeds | <input type="checkbox"/> Livestock & Poultry | <input type="checkbox"/> Horticulture | <input type="checkbox"/> \$265 postmarked by Jan. 19 |
| <input type="checkbox"/> Cotton & Fibers | <input type="checkbox"/> Sugar & Sweeteners | | <input type="checkbox"/> \$315 after Jan. 19 |

PARTIAL REGISTRATION: Includes conference materials, refreshments. Meals are optional.

Select One Luncheon: *(if applicable)*

- | | | |
|--------------------------------------------|----------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Grains & Oilseeds | <input type="checkbox"/> Livestock & Poultry | <input type="checkbox"/> Horticulture |
| <input type="checkbox"/> Cotton & Fibers | <input type="checkbox"/> Sugar & Sweeteners | |

- ☐ \$190 postmarked by Jan. 19
☐ \$240 after Jan. 19

ADD OPTIONAL MEALS:

- ☐ \$28 - Feb. 19 networking lunch
☐ \$53 - Feb. 19 dinner
☐ \$30 - Feb. 20 luncheon of your choice

3 Payment Information *(PLEASE INDICATE PAYMENT METHOD BELOW)*

☐ Check attached in U.S. dollars *(payable to Graduate School, USDA)*

☐ Money order attached *(payable to Graduate School, USDA)*

☐ Please charge my ☐ Visa ☐ MasterCard ☐ Diners Club ☐ American Express

\$ _____ **TOTAL ENCLOSED**

Credit Card Number _____ Expiration Date _____

Name *(as it appears on card)* _____

☐ Government purchase order/training form attached
(Please include one copy of your authorization form. Vendor is Graduate School, USDA.)



Special Needs *(I.E. SIGN LANGUAGE INTERPRETER, BRAILLE, KOSHER MEAL)*

Please request accommodations requiring special arrangements by February 9 at (202) 314-3451 or (202) 855-1234 TTY.